

# The Anthracite Chapter

# **NEWS**

# **March-2023**

# **ASHRAE - Shaping Tomorrow's Built Environment Today**

2022-2023 OFFICERS & CHAIRS

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**President's Message** 

Hello Again ASHRAE Members and Friends.

When we all gather at our next meeting it will officially be Spring, and we can look forward to the warmer temperatures, flowers blooming, trees blossoming, and for many of us, the return of lawn mowing.

With Spring also comes the time to nominate Officers for the 2023-2024 ASHRAE year. If you or anyone you know would like to get more involved in your Chapter's operation please contact me or one of the board members.

February's meeting was another success at Cooper's Seafood House. We were treated to a wonderful buffet and a very informative and entertaining presentation by our Distinguished Lecturer, Tim Wentz, on "The Ethics of Money: Bidding/Scope, Payment Requests and Change Orders". I'm sure all who attended found it as interesting as I did.

This month we will be at The Holiday Inn, East Mountain, Wilkes-Barre. Our speaker will be Mike Makofsky of Shannon Global and he will be presenting on "Reusable Insulation Blankets: Optimizing Energy Efficiency, Safety and Sustainability".

As last month, you should have received an Outlook invitation for the meeting and hopefully already accepted. If you haven't received the invite, or haven't responded yet, please notify me no later than Friday, the 17th, by 2:00 PM so we can provide the venue with a head count.

On a personal note, I will not be present at our April meeting due to having knee replacement surgery April 17th. I have asked Jim Pensyl, our President Elect, to preside over the meeting for me.

Don't forget, you can pre-register on-line and skip the line at: <a href="https://anthraciteashrae.weebly.com/meetings.html">https://anthraciteashrae.weebly.com/meetings.html</a>

See you there!

Ron Sibulsky

ASHRAE Anthracite Chapter President

2022-2023

Chapter Website: https://anthraciteashrae.weebly.com

# ASHRAE ANTHRACITE CHAPTER MEETING Tuesday, March 21, 2023

## Reusable Insulation Blankets: Optimizing Energy Efficiency, Safety & Sustainability

Pre-register on our website at: https://anthraciteashrae.weebly.com/meetings.html

Mike's discussion will outline how you can ensure the highest levels of efficiency, safety, and sustainability using Thermal Blankets as a long-term, reliable asset in your steam systems:

- Materials of Construction/Design Standards/Fastening Options for easy reinstallation
- Fiberglass Needled Mat Material Thickness impact on energy savings
- Importance of ISO & ASTM Test Standards for Safety and Optimal Thermal Performance
- Blankets role in Total Cost of Ownership
- The Three "R's" of Blanket Insulation Removability, Reusability and Reliability
- How to take advantage of Utilities' Rebate/Incentives programs
- Using a Cash Flow Analysis to plan for CAPEX Projects
- Critical Elements of a well-crafted Energy Survey for Optimal Therms savings measurement and reporting
- How Measurement & Verification ( M & V) Services gets C-Suite endorsements

# Presented By: Mike Makofsky

Mike Makofsky is the NorthEast Regional Manager for Shannon Global Energy Solutions. His experience with SGES dates to its March 1988 founding date as a Manufacturer's Rep in the NorthEast region through February of 2016. After 30 years in the rep business, Mike was offered to manage the NorthEast region for Shannon in March 2016. Always believing that "An educated consumer is our best customer" has allowed those he's trained and consulted with to develop a high level of trust of his recommendations based on gathering facts, understanding problems and aligning with practical and effective, long-term solutions.

Mike has served as President, VP, Treasurer and Membership Chair for the Association of Energy Engineers Delaware Valley Chapter as well as serving on Boards for IFMA & BOMA – Philadelphia Chapters, where he also volunteered at "Your Brother's Keeper" and other charitable causes for homeless and children's services. He's been a long-term Business Partner with several professional groups including APPA, ASHE, HESGNY & is OSHA10, Confined Space and Ladder Safety certified.

Mike has a B.A. Applied Music/Marketing from Montclair State University, is happily married for 43 years, has 3 wonderful daughters and 3 grandchildren. Based on his professional training experiences, Mike also offers Public Speaking assistance to individuals and small groups and is a Chorister with the Greater South Jersey Chorus having performed with the Philadelphia Orchestra and at Carnegie Hall.

| A Certificate of | f Attendance wi | ll be emai | iled to attendees |
|------------------|-----------------|------------|-------------------|
|------------------|-----------------|------------|-------------------|

Location: Holiday Inn, East Mountain

600 Wildflower Drive, Wilkes-Barre, PA

570-822-1011

**Schedule:** 5:00 - 5:45 PM Business Meeting (All are Welcome)

5:30 - 6:30 PM Social Hour

6:00 - 6:30 PM Dinner/Program Registration (skip the line and pre-register)

6:30 - 7:15 PM Dinner (Buffet)

7:15 - 8:30 PM Announcements and Presentation

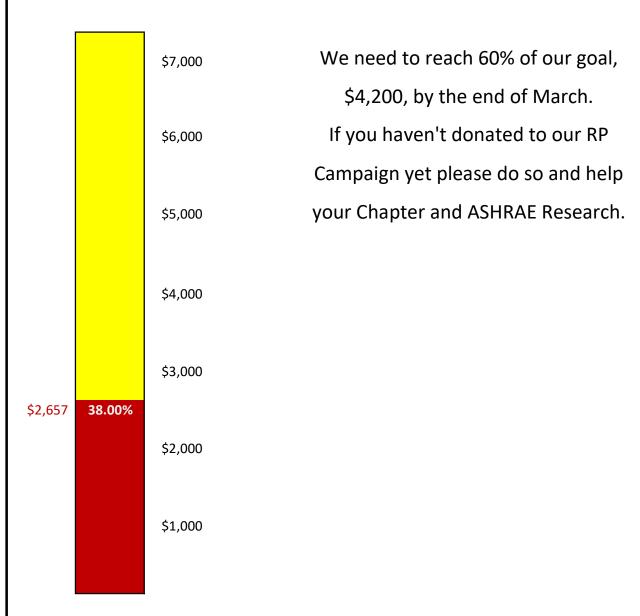
Cost: \$35.00 cash or check / \$37.00 credit card / FREE for Students

Only If You Are Planning To Attend Please Respond By 2:00 PM on Friday, March 17, 2023 to Ron Sibulsky at 610-223-6528 or via email at c134@ashrae.net

# **NEWS** and Notes

# Research Promotion

An Article by our RP Chair, Amanda Hall



You can support ASHRAE Research online, by phone, or at our Chapter Meetings!

Thank You,

Amanda L. Hall

https://xp20.ashrae.org/secure/researchpromotion/rp.html

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## **NEWS** and Notes

# **Job Opening:**



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#### Inside Application/Sales/Technical Support Engineer

Associated Steam, Air & Hot Water is a manufactures representative covering Delaware, Maryland, South Jersey, Pennsylvania, Washington DC and northern West Virginia.

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Candidate must have engineering/mechanical technical background.

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Detail oriented.

Comfortable interacting with customers and providing customer support service.

Job functions include but not limited to equipment selection, taking-off projects, quote preparation, providing customer technical support to our customers including engineers, contractors and end users., interfacing with sales team and manufacturers as required.

Communicate effectively with other team members to ensure excellent customer service, technical assistance, and support for Associated's outside sales team.

Provide reports on projects as required.

Attend training courses as required, internally and at factories as scheduled.

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Visit our website for additional information on the manufacturers we represent. www.associatedsteam.com

We offer competitive compensation packages, in house training, field experience.

Resumes can be sent to Dave Rainsford at drainsford@associatedsteam.com

## **Newsletter Sponsors - THANK YOU TO ALL WHO SUPPORTED THE CHAPTER!**





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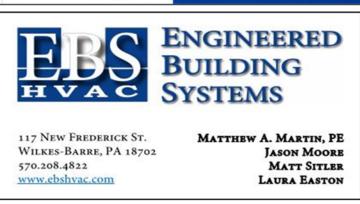
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## **Newsletter Sponsors - THANK YOU TO ALL WHO SUPPORTED THE CHAPTER!**









I hope all who have sponsored our Chapters newsletter last year will continue with your support. Newsletter sponsorship is still \$50 for the year, and your check can be sent to Michael Mecchi, Treasurer, or given to any of our Officers at the next meeting.

If anyone else would like to sponsor the newsletter, or know of someone who might, please contact myself, or any of the Officers.

| Anthracite Chapter Past Presidents |                          |                          |                         |  |
|------------------------------------|--------------------------|--------------------------|-------------------------|--|
| 2021-22 Michael Mecchi             | 2010-11 Tom Swartwood    | 1999-00 John Durdan      | 1988-89 Bud Reilly      |  |
| 2020-21 Michael Mecchi             | 2009-10 Brian Flynn      | 1998-99 Matthew Martin   | 1987-88 Ray Suhocki     |  |
| 2019-20 Marjorie Gelso             | 2008-09 Eric Zanolini    | 1997-98 Dean Butler      | 1986-87 Jerry Peznowski |  |
| 2018-19 Eric Turner                | 2007-08 Walt Janus       | 1996-97 Charlie Smith    | 1985-86 Lee Garing      |  |
| 2017-18 Eric Turner                | 2006-07 John Havenstrite | 1995-96 Chuck Swinderman | 1984-85 Spence Martin   |  |
| 2016-17 Alyssa Procida             | 2005-06 Manish Patel     | 1994-95 John Walker      | 1983-84 Donald Brandt   |  |
| 2015-16 Rich Karns                 | 2004-05 A.J. Lello       | 1993-94 Dennis McGraw    | 1982-83 Rich Santee     |  |
| 2014-15 Matt Archey                | 2003-04 Dennis Gochoel   | 1992-93 Scott Harford    | 1981-82 Bob Mugford     |  |
| 2013-14 Matt Archey                | 2002-03 Phil Latinski    | 1991-92 Dan Mello        | 1980-81 Kerry Freeman   |  |
| 2012-13 Tracey Jumper              | 2001-02 Mike Moran       | 1990-91 Mark Hagen       |                         |  |
| 2011-12 A.J. Speicher              | 2000-01 Dennis Gochoel   | 1989-90 Paul Dreater     |                         |  |

|                 | 1 . 1                                | 1  |                                     |
|-----------------|--------------------------------------|--|-------------------------------------|
| Date            | Theme                                | Program  | Speaker                             |
| Sept. 20        | Membership/<br>Bring A Buddy         | Flow and BTU Metering  | Dennis DeMizio                      |
| Oct. 18         |                                      | Update on Codes related to<br>Kitchen Hood Design                                      | Eric Buckman                        |
| Nov. 15         | Research Promotion Donor Recognition | Pool Dehumidification  | Bill Chase                          |
| December        |                                      | No Meeting   |                                     |
| Jan. 17         | Research Promotion                   | Strategic Electrification, Decarbonization and the Role of Heat Pumps                  | Phil Latinski<br>Melissa Provenzano |
| Feb. 4 - Feb. 8 | Winter Conference<br>AHR Expo        | 2023 ASHRAE Winter Conference &<br>AHR Expo, Atlanta, GA                               |                                     |
| Feb. 21         | Engineer's Week Joint Mtg w/PSPE     | The Ethics of Money: Bidding, Payment Applications and Change Orders                   | Tim Wentz*                          |
| Mar. 21         | Nominating Night Joint Mtg w/SMACNA  | Reusable Insulation Blankets: Optimizing<br>Energy Efficiency, Safety & Sustainability | Mike Makofsky                       |
| Apr. 18         | Students/Membership<br>Promotion     | TBD  | TBD                                 |
| May. 23         | ASHRAE Webcast Past Presidents       | TBD  | TBD                                 |
| 20-Jun          | Fun & Fellowship                     | Mark A. Hagan, PE Memorial Golf Outing   | N/A                                 |
|                 | Fun & R.P.                           |  |                                     |
| Aug. 20-22      | CRC                                  | 2023 Region III CRC, Baltimore, MD   |                                     |

#### **ASHRAE MISSION**

To advance the arts and sciences of heating, ventilating, air conditioning and refrigerating to serve humanity and promote a sustainable world.

#### **ASHRAE VISION**

ASHRAE will be the global leader, the foremost source of technical and educational information, and the primary provider of opportunity for professional growth in the arts and sciences of heating, ventilating, air conditioning and refrigerating.

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