



*The Anthracite Chapter*

**NEWS**

**October 2018**

**ASHRAE - Shaping Tomorrow's Built Environment Today**

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**President's Message**

With the end of the summer monsoon season we have started the slow walk into winter. We will be recognizing the firms and individuals that have made donations to Research and Promotion. Your donations help fund Society-level research. Some examples of the type of Research that your donations help fund are 1604-RP Demand Controlled Filtration for Cleanrooms, 1663-RP Residential IAQ Guide and 1634-RP Guide for Sustainable Refrigerated Facilities and Refrigeration Systems.

We are in need of a Research and Promotion chair. Ruth-Ann has stepped down, we need someone to step up to fill this position. Contact any of the officers if you are interested in this position. We are also in need of a Treasurer. Katrina Malaski has moved out of the area so this position is open. Step up your chapter needs you.

This month's meeting will be held at Cooper's Seafood Waterfront in Pittston. The topic will be Natatorium Design and Best Practices presented by Chuck Nora.

Thank you

*Eric Turner*

**Chapter Website:** <http://anthracite.ashraechapters.org>

# **ASHRAE ANTHRACITE CHAPTER MEETING**

**Tuesday October 16, 2018**

## **Natatorium Design and Best Practices**

Presented by

**Chuck Nora**

Chuck Nora is Regional Sales Manager for Desert-Aire, LLC. He has worked for both design-build contractors and as a manufacturer's representative for over 25 years. He holds a BBA degree in marketing from the University of Wisconsin.

The goals of Mr. Nora's presentation will be to understand the key elements of good natatorium design, including calculating moisture load, condensation control, building integrity, swimmers health, and commissioning.

**A Certificate of Attendance will be available at the registration table**

Location: **Cooper's Seafood Waterfront**  
304 Kennedy Blvd, Pittston, PA 18640 (570) 654-6883

Schedule: 5:00-5:45 p.m. Business Meeting (All are Welcome)  
5:30-6:30 p.m. Social Hour (Cash Bar)  
6:00-6:30 p.m. Dinner/Program Registration  
6:30-7:15 p.m. Dinner (Buffet)  
7:15-8:30 p.m. Announcements & Presentation

Cost: \$ 30.00 cash or check / \$ 32.00 credit card / FREE for Students

**Only If You Are Planning to Attend Please Respond by 4 pm on FRIDAY October 12, 2018**  
to Walt Janus at (570) 202-2020 or via e-mail at [wmjanus42@gmail.com](mailto:wmjanus42@gmail.com)

## **NEWS and Notes**

### **ASHRAE Winter Meeting and AHR Expo**

The 2019 ASHRAE Winter Conference & AHR Expo will take place in Atlanta this January, at the Omni CNN Center and the Georgia World Congress Center in downtown Atlanta. Expect thousands of industry professionals, hundreds of learning opportunities, and a very short walk to the AHR Expo.

The technical program is comprised of eight tracks and offers 100+ technical sessions to choose from. The track focus areas include refrigeration, HVAC&R fundamentals and applications, systems and equipment, common system misapplications, and achieving high performance building operation after design. Others are aimed at moving building design, construction, and operation forward. Registration for the Conference is open, and early bird rates end on October 28<sup>th</sup>.



**2019 ASHRAE WINTER CONFERENCE**  
JANUARY 12–16 // **AHR EXPO** JANUARY 14–16



### **Technology Corner**

There is no technical article included in this month's edition of the *NEWS*. Please submit articles to CTTC co-chair Marjorie Gelso or Ryan Wanko for consideration to be included in future editions.

## Thanks to Our Sponsors

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### **Sponsor the News**

The Chapter offers to display a business card on this page in return for a nominal donation of \$50 for 8 more issues of the NEWS this Society year. That's only about \$6 per issue that is sent to over 200 people in the HVACR community. Just send an e-mail to Newsletter Editor Walt Janus indicating if you want your prior graphic, or a new one, and send him (jpg preferred). Payments can be sent via mail (check) or paid at a future meeting (cash, check or credit card). As always, thank you for your support of the Anthracite Chapter.

*The display of business cards in the NEWS recognizes the financial support of the Chapter by the individual or business and does not constitute an endorsement or recommendation by ASHRAE or the Anthracite Chapter.*

**Anthracite Chapter  
Past-Presidents**

2017-18 Eric Turner	2007-08 Walt Janus	1997-98 Dean Butler	1987-88 Ray Suhocki
2016-17 Alyssa Procida	2006-07 John Havenstrite	1996-97 Charlie Smith	1986-87 Jerry Peznowski
2015-16 Rich Karns	2005-06 Manish Patel	1995-96 Chuck Swinderman	1985-86 Lee Garing
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2009-10 Brian Flynn	1999-00 John Durdan	1989-90 Paul Dreater	
2008-09 Eric Zanolini	1998-99 Matthew Martin	1988-89 Bud Reilly	

## ***ANTHRACITE CHAPTER MEETINGS & EVENTS 2018-19***

<b>Date</b>	<b>Theme</b>	<b>Program</b>	<b>Speaker</b>
Sept. 15	Fun & Research Promotion	ASHRAE Car Show	--
Sept. 18	Membership/ Bring-a-Buddy	Bi-Polar Ionization (BPI) Technology	Carlos Gendron
<b>Oct. 16</b>	<b>Research Promotion/ Donor Recognition</b>	<b>Natatorium Design and Best Practices</b>	<b>Chuck Nora</b>
Nov. 20	Students/YEA	Kitchen Ventilation Control Strategies	Jessica Harrington
December	Family Night	No Meeting	--
Jan. 15	Research Promotion	Condenser Water Heat Recovery	Julian deBullet*
Feb. 19	Engineer's Week Joint Meeting w/ PSPE	2-Pipe Cascading Hydronic Systems	Brett Zerba
Mar. 19	Nominating Night Joint Mtg. w/ SMACNA	Displacement Ventilation	TBD
April 16	Students/Membership	Pressure Control for Healthcare and Labs	Steve Duerkop
April 18	ASHRAE Webcast	TBA	Panel
May 15	Past-Presidents	GBCI in 2019	Heidi J. Kunka
June 18	Fun & Fellowship	Mark A. Hagan, PE Memorial Golf Outing	--
Aug. 15-17	Chapters Regional Conf.	2019 Region III CRC, Hampton Roads, VA	--

\*ASHRAE Distinguished Lecturer

### **ASHRAE MISSION**

- To advance the arts and sciences of heating, ventilating, air conditioning and refrigerating to serve humanity and promote a sustainable world.

### **ASHRAE VISION**

- ASHRAE will be the global leader, the foremost source of technical and educational information, and the primary provider of opportunity for professional growth in the arts and sciences of heating, ventilating, air conditioning and refrigerating.

### ***The Anthracite Chapter NEWS***

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