



The Anthracite Chapter

NEWS

May 2019

ASHRAE - Shaping Tomorrow's Built Environment Today

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President's Message

As the world turns the last meeting of the year comes back into rotation. It will be held where it all started last year at the Woodlands Inn. The speaker this month is Heidi J. Kunka who will be discussing Green Business Certification Inc. (GBCI) in 2019.

We will be honoring the past Presidents, and I will soon be joining this esteemed group. I would like to thank everyone for their commitment to the Chapter. The membership attending meetings and volunteering for our activities is the backbone of the Chapter. The chapter needs new members, let your employees and colleagues know that they are welcome to the meetings. Our meetings are always open to students and anyone else in the industry. Let them know about the benefits of being an ASHRAE member.

I would like to remind everyone about the upcoming Mark Hagan P.E. Memorial Golf Outing at Blue Ridge Golf Course. It will be a good time as always. We also have the Car Show coming up. Contact Ron Sibulsky about volunteering to help out.

Thank you

Eric Turner

Chapter Website: <http://anthracite.ashraechapters.org>

ASHRAE ANTHRACITE CHAPTER MEETING

Tuesday May 21, 2019

GBCI in 2019

Presented by

Heidi J. Kunka, LEED AP BD+C

Heidi Kunka is an Energy Program Specialist for the Pennsylvania Department of Environmental Protection. Prior to that she was a Community Director for the US Green Building Council in Central Pennsylvania. Ms. Kunka holds a BS degree in Environmental Science from Muhlenberg College and a MS degree in Environmental Pollution Control from Penn State University.

A Certificate of Attendance will be available at the registration table

Location: **The Woodlands Inn**
1073 Highway 315, Wilkes-Barre, PA 18702 Ph:570-824-9831

Schedule: 5:00-5:45 p.m. Business Meeting (All are Welcome)
5:30-6:30 p.m. Social Hour (Cash Bar)
6:00-6:30 p.m. Dinner/Program Registration
6:30-7:15 p.m. Dinner (Buffet)
7:15-8:30 p.m. Announcements & Presentation

Cost: **\$ 30.00** cash or check / **\$ 32.00** credit card / **FREE** for Students

Only If You Are Planning to Attend Please Respond by 4 pm on FRIDAY May 17, 2019
to Walt Janus at (570) 202-2020 or via e-mail at wmjanus42@gmail.com

NEWS and Notes

Details Announced for the Annual Chapter Golf Outing

Mark your calendars for the capstone event of the Society year, the Mark A. Hagan, PE Memorial Golf Outing, to be held Tuesday June 18th at Blue Ridge Trail Golf Club. Complete information is shown on pages 6 and 7 of the NEWS, including details on foursomes, hole sponsorships, and other important items. Don't wait! Payments are due to the golf committee before June 7th to ensure your spot.

Car Cruise-In Set for Saturday June 22nd

The date is fast approaching for our 2019 ASHRAE Anthracite Chapter Cruise-In, and I'm anticipating this to be our best ever, so mark your calendars for June 22nd. We are joining with the Dallas Rotary Club's "Wine & Brew Fest" this year. There will be over 70 vendors and they have experienced attendance of over 1,200 each year. See <http://dallasrotarywineandbrewfest.com/car-show/> for complete details for cruise-in and the event.

Although this will be a Cruise-In, not requiring any registration, I will still need volunteers to help set up, collect the entry fee, hand out goody bags, assist with parking the cars, sell raffle tickets, and help with the drawing. If you are interested in helping your Chapter please contact me at 610-223-6528 or email at rsibulsky@associatedsteam.com

Also, if you, or anyone you know, would be interested in donating raffle items or goody bag stuffers please get in touch with me. SEE YOU ALL ON THE 22nd !!

ASHRAE Annual Conference



ASHRAE is headed to Kansas City, MO for the 2019 Annual Conference! Join us June 22-26, as we welcome new Society Officers, kick back at social events, and explore solutions to the demands of our ever-changing industry. See <https://www.ashrae.org/conferences/annual-conference> for complete details.

Technology Corner

The is no technical article included in this month's edition of the NEWS. Please submit articles to CTTC co-chair Marjorie Gelso or Ryan Wanko for consideration to be included in future editions.

Thanks to Our Sponsors



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The display of business cards in the NEWS recognizes the financial support of the Chapter by the individual or business and does not constitute an endorsement or recommendation by ASHRAE or the Anthracite Chapter.

**Anthracite Chapter
Past-Presidents**

2017-18 Eric Turner	2007-08 Walt Janus	1997-98 Dean Butler	1987-88 Ray Suhocki
2016-17 Alyssa Procida	2006-07 John Havenstrite	1996-97 Charlie Smith	1986-87 Jerry Peznowski
2015-16 Rich Karns	2005-06 Manish Patel	1995-96 Chuck Swinderman	1985-86 Lee Garing
2014-15 Matt Archey	2004-05 A.J. Lello	1994-95 John Walker	1984-85 Spence Martin
2013-14 Matt Archey	2003-04 Dennis Gochoel	1993-94 Dennis McGraw	1983-84 Donald Brandt
2012-13 Tracey Jumper	2002-03 Phil Latinski	1992-93 Scott Harford	1982-83 Rich Santee
2011-12 A.J. Speicher	2001-02 Mike Moran	1991-92 Dan Mello	1981-82 Bob Mugford
2010-11 Tom Swartwood	2000-01 Dennis Gochoel	1990-91 Mark Hagen	1980-81 Kerry Freeman
2009-10 Brian Flynn	1999-00 John Durdan	1989-90 Paul Dreater	
2008-09 Eric Zanolini	1998-99 Matthew Martin	1988-89 Bud Reilly	

ANTHRACITE CHAPTER MEETINGS & EVENTS 2018-19

Date	Theme	Program	Speaker
Sept. 15	Fun & Research Promotion	ASHRAE Car Show	--
Sept. 18	Membership/ Bring-a-Buddy	Bi-Polar Ionization (BPI) Technology	Carlos Gendron
Oct. 16	Research Promotion/ Donor Recognition	Natatorium Design and Best Practices	Chuck Nora
Nov. 20	Students/YEA	Kitchen Ventilation – Meeting Codes and Standards	Jessica Harrington
December	Family Night	No Meeting	--
Jan. 15	Research Promotion	Condenser Water Heat Recovery	Julian deBullet*
Feb. 19	Engineer's Week Joint Meeting w/ PSPE	2-Pipe Cascading Hydronic Systems	Brett Zerba
Mar. 19	Nominating Night Joint Mtg. w/ SMACNA	Displacement Ventilation	Dennis P. Sikkema
April 16	Students/Membership	Pressure Control for Healthcare and Labs	Jim Riendeau
April 17&18	ASHRAE Webcast	The Future of Refrigerants: Unitary and VRF Systems	Panel
May 15	Past-Presidents	GBCI in 2019	Heidi J. Kunka
June 18	Fun & Fellowship	Mark A. Hagan, PE Memorial Golf Outing	--
June 22	Fun & Research Promotion	ASHRAE Car Cruise-In	--
Aug. 15-17	Chapters Regional Conf.	2019 Region III CRC, Hampton Roads, VA	--

*ASHRAE Distinguished Lecturer

ASHRAE MISSION

- To advance the arts and sciences of heating, ventilating, air conditioning and refrigerating to serve humanity and promote a sustainable world.

ASHRAE VISION

- ASHRAE will be the global leader, the foremost source of technical and educational information, and the primary provider of opportunity for professional growth in the arts and sciences of heating, ventilating, air conditioning and refrigerating.

The Anthracite Chapter NEWS

Walt Janus, Editor, c/o 14006 Haverford Drive, Clarks Summit, PA 18411

ASHRAE ANTHRACITE CHAPTER
2019 MARK A. HAGAN, P.E. MEMORIAL GOLF OUTING
TUESDAY, JUNE 18th, 2019
Blue Ridge Trail G.C.

Once again, it's time to mark your calendar for the annual ASHRAE, Anthracite Chapter golf outing. This year, we will be playing Blue Ridge Trail. We will be using an 11:00 AM shotgun start with scoring being Captain & Crew. PLEASE NOTE THAT COURSE REQUIRES SOFT SPIKES. THESE ARE AVAILABLE AT COURSE IF YOU NEED THEM.

Cost of golf and dinner is **\$125.00** per person. Dinner only cost is **\$50.00** per person.

Please plan to arrive 30 to 45 minutes early to register, get your cart and hole assignment, as well as practice putting or driving.

Dinner will be after the completion of 18 holes, buffet style.

For reservations, call Jon Keller (570) 342-7778 or email at jon@jfohora.com. Reservations will be confirmed via email when payments are received; credit card payment available via phone (**Note: transaction fee will apply**). Checks may be made payable to "ASHRAE Anthracite Chapter" and mailed to Jon Keller, C/O Joseph F. O'Hora & Sons, Inc., 1400-02 N. Washington Ave., Scranton, PA 18509. All payments and registration are due before June 7th, 2019 – PLEASE INCLUDE A POINT OF CONTACT PER FOURSOME.

This year we are soliciting hole sponsorships for the tournament in our chapter's continued efforts to support ASHRAE research. Companies sponsoring a hole will pay **\$125.00** per hole. New permanent signs with sponsor name and company's logo will be posted at each tee. Send your company logo to Walt Stout at wstout@borton-lawson.com before June 7th, 2019. Your hole sponsorship is tax deductible and receipts are available upon request.

Directions:

South from Wilkes-Barre, take I-81 South to Nuangola exit (#159). At stop sign, make a left turn, and proceed 3/10 of a mile to next stop sign. Make right turn and proceed 1 mile to stop sign. Make a left turn and proceed 1.8 miles. At Prospect Road make a right turn and go 1.3 miles. At the intersection (Country Club Drive), make a left turn. Clubhouse will be on your right.

Coming West from Pocono/Allentown area, take I-80 West to exit #262, to Route 309. Take Route 309 North approximately 1.5 miles. Make a left turn, there will be a sign pointing to get to Interstate 81; go straight down mountain 3.1 miles. Make a sharp left turn. Proceed 1.6 miles, then make a right turn into the development. Continue straight 7/10 of a mile. Clubhouse will be on your left.

Traveling North or East, take I-81 North to exit #155 (Dorrance), make a right turn to "T" in road. Make a left turn, go 2.4 miles. Next make a sharp left turn and proceed 1.6 miles. Make a right turn into the development. Continue straight 7/10 of a mile. Clubhouse will be on your left.

Call early for reservations. See you there! Course number: 570-868-4653



2019 Mark A. Hagan, PE Memorial Annual Golf Outing

When: Tuesday, JUNE 18th, 2019
11:00 am Shotgun Start

Where: Blue Ridge Trail Country
Club 260 Country Club Drive
Mountain Top, PA 18707

Cost: Golf & Dinner \$125 / Per Person
Dinner Only \$50.00 / Per Person
Hole Sponsor \$125 / Hole

Singles and Foursomes are welcome!!

RSVP TO:

Jon Keller
570-342-7778
jon@ifohora.com

MAIL PAYMENT TO:

ASHRAE Anthracite Chapter
1400-02 N. Washington Ave
Scranton, PA 18509

REGISTRATION FORM:

Name	Company	Telephone	Email

Golf & Dinner	\$125.00 / each	X _____	= \$
Dinner Only	\$50.00 / each	X _____	= \$
Hole Sponsorship	\$125.00 / each	X _____	= \$
ASHRAE Research Donation	\$ _____	X _____	= \$
Total Enclosed			= \$ USD

(Please remit payment before Friday June 7th, 2019 - including point of contact per foursome)
(Credit card payment available – **transaction fees will apply**)