President’s Message

As the world turns the last meeting of the year comes back into rotation. It will be held where it all started last year at the Woodlands Inn. The speaker this month is Heidi J. Kunka who will be discussing Green Business Certification Inc. (GBCI) in 2019.

We will be honoring the past Presidents, and I will soon be joining this esteemed group. I would like to thank everyone for their commitment to the Chapter. The membership attending meetings and volunteering for our activities is the backbone of the Chapter. The chapter needs new members, let your employees and colleagues know that they are welcome to the meetings. Our meetings are always open to students and anyone else in the industry. Let them know about the benefits of being an ASHRAE member.

I would like to remind everyone about the upcoming Mark Hagan P.E. Memorial Golf Outing at Blue Ridge Golf Course. It will be a good time as always. We also have the Car Show coming up. Contact Ron Sibulsky about volunteering to help out.

Thank you

Eric Turner
ASHRAE ANTHRACITE CHAPTER MEETING  
Tuesday May 21, 2019

GBCI in 2019

Presented by

Heidi J. Kunka, LEED AP BD+C

Heidi Kunka is an Energy Program Specialist for the Pennsylvania Department of Environmental Protection. Prior to that she was a Community Director for the US Green Building Council in Central Pennsylvania. Ms. Kunka holds a BS degree in Environmental Science from Muhlenberg College and a MS degree in Environmental Pollution Control from Penn State University.

A Certificate of Attendance will be available at the registration table

Location:  The Woodlands Inn  
1073 Highway 315, Wilkes-Barre, PA  18702  Ph:570-824-9831

Schedule:   5:00-5:45 p.m.   Business Meeting (All are Welcome)  
3:00-6:30 p.m.   Social Hour (Cash Bar)  
6:00-6:30 p.m.   Dinner/Program Registration  
6:30-7:15 p.m.   Dinner (Buffet)  
7:15-8:30 p.m.   Announcements & Presentation

Cost:  $ 30.00 cash or check / $ 32.00 credit card / FREE for Students

Only If You Are Planning to Attend Please Respond by 4 pm on FRIDAY May 17, 2019  
to Walt Janus at (570) 202-2020 or via e-mail at wmjanus42@gmail.com
Details Announced for the Annual Chapter Golf Outing

Mark your calendars for the capstone event of the Society year, the Mark A. Hagan, PE Memorial Golf Outing, to be held Tuesday June 18th at Blue Ridge Trail Golf Club. Complete information is shown on pages 6 and 7 of the NEWS, including details on foursomes, hole sponsorships, and other important items. Don’t wait! Payments are due to the golf committee before June 7th to ensure your spot.

Car Cruise-In Set for Saturday June 22nd

The date is fast approaching for our 2019 ASHRAE Anthracite Chapter Cruise-In, and I’m anticipating this to be our best ever, so mark your calendars for June 22nd. We are joining with the Dallas Rotary Club’s “Wine & Brew Fest” this year. There will be over 70 vendors and they have experienced attendance of over 1,200 each year. See http://dallasrotarywineandbrewfest.com/car-show/ for complete details for cruise-in and the event.

Although this will be a Cruise-In, not requiring any registration, I will still need volunteers to help set up, collect the entry fee, hand out goody bags, assist with parking the cars, sell raffle tickets, and help with the drawing. If you are interested in helping your Chapter please contact me at 610-223-6528 or email at rsibulsky@associatedsteam.com

Also, if you, or anyone you know, would be interested in donating raffle items or goody bag stuffers please get in touch with me. SEE YOU ALL ON THE 22nd !!

ASHRAE Annual Conference

ASHRAE is headed to Kansas City, MO for the 2019 Annual Conference! Join us June 22-26, as we welcome new Society Officers, kick back at social events, and explore solutions to the demands of our ever-changing industry. See https://www.ashrae.org/conferences/annual-conference for complete details.

Technology Corner

The is no technical article included in this month’s edition of the NEWS. Please submit articles to CTTC co-chair Marjorie Gelso or Ryan Wanko for consideration to be included in future editions.
Thanks to Our Sponsors

The display of business cards in the NEWS recognizes the financial support of the Chapter by the individual or business and does not constitute an endorsement or recommendation by ASHRAE or the Anthracite Chapter.
ASHRAE MISSION

• To advance the arts and sciences of heating, ventilating, air conditioning and refrigerating to serve humanity and promote a sustainable world.

ASHRAE VISION

• ASHRAE will be the global leader, the foremost source of technical and educational information, and the primary provider of opportunity for professional growth in the arts and sciences of heating, ventilating, air conditioning and refrigerating.

The Anthracite Chapter NEWS
Walt Janus, Editor, c/o 14006 Haverford Drive, Clarks Summit, PA 18411
Once again, it's time to mark your calendar for the annual ASHRAE, Anthracite Chapter golf outing. This year, we will be playing Blue Ridge Trail. We will be using an 11:00 AM shotgun start with scoring being Captain & Crew. PLEASE NOTE THAT COURSE REQUIRE SOFT SPIKES. THESE ARE AVAILABLE AT COURSE IF YOU NEED THEM.

Cost of **golf and dinner** is **$125.00** per person. **Dinner only** cost is **$50.00** per person.

Please plan to arrive 30 to 45 minutes early to register, get your cart and hole assignment, as well as practice putting or driving.

Dinner will be after the completion of 18 holes, buffet style.

For reservations, call Jon Keller (570) 342-7778 or email at jon@jfohora.com. Reservations will be confirmed via email when payments are received; credit card payment available via phone (Note: transaction fee will apply). Checks may be made payable to “ASHRAE Anthracite Chapter” and mailed to Jon Keller, C/O Joseph F. O’Hora & Sons, Inc., 1400-02 N. Washington Ave., Scranton, PA 18509. All payments and registration are due before June 7th, 2019 – **PLEASE INCLUDE A POINT OF CONTACT PER FOURSOME.**

This year we are soliciting hole sponsorships for the tournament in our chapter’s continued efforts to support ASHRAE research. Companies sponsoring a hole will pay **$125.00** per hole. New permanent signs with sponsor name and company’s logo will be posted at each tee. Send your company logo to Walt Stout at wstout@borton-lawson.com before June 7th, 2019. Your hole sponsorship is tax deductible and receipts are available upon request.

**Directions:**
South from Wilkes-Barre, take I-81 South to Nuangola exit (#159). At stop sign, make a left turn, and proceed 3/10 of a mile to next stop sign. Make right turn and proceed 1 mile to stop sign. Make a left turn and proceed 1.8 miles. At Prospect Road make a right turn and go 1.3 miles. At the intersection (Country Club Drive), make a left turn. Clubhouse will be on your right.

Coming West from Pocono/Allentown area, take I-80 West to exit #262, to Route 309. Take Route 309 North approximately 1.5 miles. Make a left turn, there will be a sign pointing to get to Interstate 81; go straight down mountain 3.1 miles. Make a sharp left turn. Proceed 1.6 miles, then make a right turn into the development. Continue straight 7/10 of a mile. Clubhouse will be on your left.

Traveling North or East, take I-81 North to exit #155 (Dorrance), make a right turn to “T” in road. Make a left turn, go 2.4 miles. Next make a sharp left turn and proceed 1.6 miles. Make a right turn into the development. Continue straight 7/10 of a mile. Clubhouse will be on your left.

Call early for reservations. See you there! Course number: 570-868-4653
2019 Mark A. Hagan, PE
Memorial Annual Golf Outing

When: Tuesday, JUNE 18th, 2019
11:00 am Shotgun Start

Where: Blue Ridge Trail Country Club
260 Country Club Drive
Mountain Top, PA 18707

Cost: Golf & Dinner $125 / Per Person
Dinner Only $50.00 / Per Person
Hole Sponsor $125 / Hole

Singles and Foursomes are welcome!!

RSVP TO: Jon Keller
570-342-7778
jon@jfohora.com

MAIL PAYMENT TO: ASHRAE Anthracite Chapter
1400-02 N. Washington Ave
Scranton, PA 18509

REGISTRATION FORM:

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Golf & Dinner $125.00 / each X_______ = $
Dinner Only $50.00 / each X_______ = $
Hole Sponsorship $125.00 / each X_______ = $
ASHRAE Research Donation $__________ X_______ = $
Total Enclosed = $ USD

(Please remit payment before Friday June 7th, 2019 - including point of contact per foursome) (Credit card payment available – transaction fees will apply)