



The Anthracite Chapter

NEWS

May 2017

ASHRAE - Shaping Tomorrow's Built Environment Today

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President's Message

I hope you enjoyed last month's webcast and YEA bowling event!

Believe it or not our final Chapter meeting is upon us. And back by popular demand we are headed to the Woodlands! This month we celebrate our past Presidents. Please take the time to welcome and thank them for making the Chapter what it is today.

On May 26th, for the fourth year in a row, we will be presenting scholarships to two graduates at Columbia-Montour Vocational Technical School in Bloomsburg, PA. With our help, these students can worry a little less about the costs of going to college. As an alumna, I'd like to say a big THANK YOU to the Anthracite Chapter for providing an avenue for future generations to succeed in our industry!

We are geared up for our annual golf outing on June 20th! My first run in with the Anthracite Chapter was at a Mark A. Hagan, PE Memorial Golf Outing years ago. I encourage you to fill your foursome and maybe shoot for a second! Bringing prospective members and future leaders of our industry to events provides our Chapter with a way to develop and expand.

Have a wonderful Mother's Day. I'll see you on the deck!!

Alyssa

Chapter Website: <http://anthracite.ashraechapters.org>

ASHRAE ANTHRACITE CHAPTER MEETING

Tuesday May 16, 2017

Kitchen Exhaust Hoods

Presented by

Mike Morgan

Michael Morgan is the Sales Development Manager at Captive Aire Systems, Inc. He has twenty-three years of experience with commercial kitchen ventilation, primarily with sales and marketing product development. Mike holds a Bachelor's Degree in Industrial Engineering from Trenton State College, and is heavily involved with the latest research, testing, and codes/standards development related to kitchen exhaust and ventilation. He is involved with ASHRAE TC5.10, Technical Committee for Commercial Kitchen Ventilation, and currently serves as the Program Sub Committee Chair.

A Certificate of Attendance will be available at the registration table

Location: **The Woodlands Inn**
1073 Highway 315, Wilkes-Barre, PA 18702, (570) 824-9831

Schedule: 5:00-5:45 p.m. Business Meeting (All are Welcome)
5:30-6:30 p.m. Social Hour (Cash Bar)
6:00-6:30 p.m. Dinner/Program Registration
6:30-7:15 p.m. Dinner (Buffet)
7:15-8:30 p.m. Announcements & Presentation

Cost: **\$ 30.00** cash or check / **\$ 32.00** credit card / **FREE** for Students

Only If You Are Planning to Attend Please Respond by NOON on FRIDAY May 12, 2017
to Walt Janus at (570) 342-3700 Ext. 286 or via e-mail at wjanus@gpinet.com

NEWS and Notes

Annual Golf Outing Set for June 20th

Details are set for the Chapter's annual Mark A. Hagan, PE Memorial Golf Outing to be held at Blue Ridge Trail Golf Club in Mountaintop. Full details are included in this issue of the NEWS starting on page 8. Registrations and payments are due by June 9th. Hope to see you there!

Chapter Officers Elected for 2017-18 Society Year

The results of last month's Chapter elections were announced at the April meeting, as follows:

President – Eric Turner
President Elect – Matt Grasso Vice President – Michael Mecchi
Secretary – Walt Stout Treasurer – Katrina Malaski
Board of Governors – Matt Archey, Joe Cottone, Alyssa Procida

Congratulations and thank you for serving the Anthracite Chapter.

Society Annual Conference Planned for Long Beach



Registration is open for the ASHRAE Annual conference to be held in Long Beach, California. The Host Committee has been hard at work to make sure that this is the Conference you will remember, with plenty of opportunities to socialize, relax, see the sights, and of course, learn. Advance registration rates are still available. For more information or to register, please visit www.ashrae.org/longbeach.

Technology Corner

There is no technical article included in this month's edition of the NEWS. Please submit articles to CTTC chair Matt Archey for consideration to be included in future editions.

Thanks to Our Sponsors



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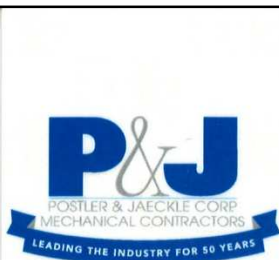
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**Anthracite Chapter
Past-Presidents**

2015-16 Rich Karns	2006-07 John Havenstrite	1997-98 Dean Butler	1988-89 Bud Reilly
2014-15 Matt Archey	2005-06 Manish Patel	1996-97 Charlie Smith	1987-88 Ray Suhocki
2013-14 Matt Archey	2004-05 A.J. Lello	1995-96 Chuck Swinderman	1986-87 Jerry Peznowski
2012-13 Tracey Jumper	2003-04 Dennis Gochoel	1994-95 John Walker	1985-86 Lee Garing
2011-12 A.J. Speicher	2002-03 Phil Latinski	1993-94 Dennis McGraw	1984-85 Spence Martin
2010-11 Tom Swartwood	2001-02 Mike Moran	1992-93 Scott Harford	1983-84 Donald Brandt
2009-10 Brian Flynn	2000-01 Dennis Gochoel	1991-92 Dan Mello	1982-83 Rich Santee
2008-09 Eric Zanolini	1999-00 John Durdan	1990-91 Mark Hagen	1981-82 Bob Mugford
2007-08 Walt Janus	1998-99 Matthew Martin	1989-90 Paul Dreater	1980-81 Kerry Freeman

ANTHRACITE CHAPTER MEETINGS & EVENTS 2016-17

Date	Theme	Program	Speaker
Sept. 20	Membership/ Bring-a-Buddy	Seismic Piping Design for Hospitals and Lab Spaces	Phil Argersinger
Oct. 18	Research Promotion – Donor Recognition	Boiler Installation Requirements	Bill James
Nov. 15	Students/YEA	Improving Health Through Energy Efficiency	Al Neuner
December	Family Night	No Meeting	--
Jan. 10	Technical Tour	Wegman's Refrigeration Tour	Bill Frederick Frank Kilyanek
Jan. 17	Research Promotion	System Effects and Their Implications on Fan Performance	Ron Michael
Feb. 21	Engineer's Week Joint Meeting w/ PSPE	Document Management and Discovery – How Documents & E-mails Are Used in Litigation	Chris McDonald*
Mar. 21	Nominating Night Joint Mtg. w/ SMACNA	Energy Recovery Wheels	James Martin
Mar. 31	RP Fundraiser	Wisecrackers Comedy Club	--
April 18	Students/Membership	A Holistic Overview of Technologies and Strategies to Achieve Deep Energy Reductions in Laboratories	Gordon Sharp*
April 20	ASHRAE Webcast	Take Control: Using Analytics to Drive Building Performance	Panel
May 16	Past-Presidents	Kitchen Exhaust Hoods	Mike Morgan
June 20	Fun & Fellowship	Mark A. Hagan, PE Memorial Golf Outing	--
Aug. 17-19	Chapters Regional Conf.	2017 Region III CRC - Roanoke, VA	--

*ASHRAE Distinguished Lecturer

ASHRAE MISSION

- To advance the arts and sciences of heating, ventilating, air conditioning and refrigerating to serve humanity and promote a sustainable world.

ASHRAE VISION

- ASHRAE will be the global leader, the foremost source of technical and educational information, and the primary provider of opportunity for professional growth in the arts and sciences of heating, ventilating, air conditioning and refrigerating.

The Anthracite Chapter NEWS

Walt Janus, Editor, c/o Greenman-Pedersen, Inc., 50 Glenmaura National Blvd, Suite 102, Scranton, PA 18505

ASHRAE ANTHRACITE CHAPTER
2017 MARK A. HAGAN, P.E. MEMORIAL GOLF OUTING
TUESDAY, JUNE 20, 2017
Blue Ridge Trail G.C.

Once again, it's time to mark your calendar for the annual ASHRAE, Anthracite Chapter golf outing. This year, we will be playing Blue Ridge Trail. We will be using an 11:00 AM shotgun start with scoring being captain & crew. PLEASE NOTE THAT COURSE REQUIRES SOFT SPIKES. THESE ARE AVAILABLE AT COURSE IF YOU NEED THEM.

Cost of golf and dinner is \$125.00 per person. Dinner only cost is \$50.00 per person.

Please plan to arrive 30 to 45 minutes early to register, get your cart and hole assignment, as well as practice putting or driving.

Dinner will be after the completion of 18 holes, buffet style.

For reservations, call Jon Keller (570) 342-7778 or email at jon@jfohora.com. Reservations will be confirmed via email when payments are received, credit card payment available via phone (**Note: transaction fee will apply**). Payments may be made payable to "ASHRAE Anthracite chapter" and mailed to or Jon Keller, C/O Joseph F. O'Hora & Sons, Inc. 1400-02 N. Washington Ave., Scranton, PA 18509. All payments and registration are due June 9, 2017 – PLEASE INCLUDE A POINT OF CONTACT PER FOURSOME.

This year we are soliciting hole sponsorships for the tournament in our chapter effort to support ASHRAE research. Companies sponsoring a hole will pay \$125.00 per hole. New permanent signs with sponsor names and company logo's will be posted at each tee. Send your company logo to Walt Stout at wstout@borton-lawson.com by June 9, 2017. Your hole sponsorship is tax deductible and receipts are available upon request.

Directions:

South from Wilkes-Barre, take I-81 South to Nuangola exit (#159). At stop sign, make a left turn, and proceed 3/10 of a mile to next stop sign. Make right turn and proceed 1 mile to stop sign. Make a left turn and proceed 1.8 miles. At Prospect Road make a right turn and go 1.3 miles. At the intersection (Country Club Drive), make a left turn. Clubhouse will be on your right.

Coming West from Pocono/Allentown area, take I-80 West to exit #262, to Route 309. Take Route 309 North approximately 1.5 miles. Make a left turn, there will be a sign pointing to get to Interstate 81; go straight down mountain 3.1 miles. Make a sharp left turn. Proceed 1.6 miles, then make a right turn into the development. Continue straight 7/10 of a mile. Clubhouse will be on your left.

Traveling North or East, take I-81 North to exit #155 (Dorrance), make a right turn to "T" in road. Make a left turn, go 2.4 miles. Next make a sharp left turn and proceed 1.6 miles. Make a right turn into the development. Continue straight 7/10 of a mile. Clubhouse will be on your left.

Call early for reservations. See you there! Course number: 570-868-4653.



2017 Mark A. Hagan, PE Memorial Annual Golf Outing

When: Tuesday, June 20th, 2017
11:00 am Shotgun Start

Where: Blue Ridge Trail Country
Club 260 Country Club Drive
Mountain Top, PA 18707

Cost: Golf & Dinner \$125 / Per Person
Dinner Only \$50.00 / Per Person
Hole Sponsor \$125 / Hole

Singles and Foursomes are welcome!!

RSVP TO:

Jon Keller
570-342-7778
jon@ifohora.com

PAYMENT TO:

ASHRAE Anthracite Chapter
1400-02 N. Washington Ave
Scranton, PA 18509

REGISTRATION FORM:

Name	Company	Telephone	Email

Golf & Dinner	\$125.00 / each	X _____	= \$
Dinner Only	\$50.00 / each	X _____	= \$
Hole Sponsorship	\$125.00 / each	X _____	= \$
ASHRAE Research Donation	\$	X _____	= \$
Total Enclosed	\$	X _____	= \$ USD

(Please remit payment by Friday June 9th, 2017 including point of contact per foursome)
(Credit card payment available – **transaction fees may apply**)